

**Essence:** Sweet children, put a bead in your mouth, that is, stabilize yourself in your original religion of peace and Maya will not be able to do anything.

**Question:** Only one Shiv Baba is the Innocent Lord; no one else can be the Innocent Lord. Why?

**Answer:** Because only Shiv Baba has no desires for Himself. He come and becomes the children's Server. He liberates you from the slavery of Maya. He makes every child a *master* ocean of knowledge, similar to Himself. He fills your aprons with the jewels of knowledge. No one else can be an altruistic server like Him. This is why only one Shiv Baba is called the Innocent Lord.

**Song:** No one is as unique as the Innocent Lord...

Om shanti. The praise is sung of those who existed on the path of bhakti: they were like this. All those who are here now, it is said, they are like this. However, for those who have left their bodies, you would say they were like this. Devotees definitely sing the praise of the Supreme Father. Otherwise, why is the praise sung? He is here now *practically*. The God of all the devotees is One. He is called the Magician who protects the devotees and grants them salvation. It is remembered that He is the Bestower of Salvation for All. Everyone receives salvation now. Human beings of all the *variety* of religions that are numberwise will definitely receive liberation and salvation. All human beings definitely go to the land of liberation. Then they will come down numberwise in their satopradhan stage. The deities will come first, then the warriors and then the merchants. They will definitely change clans. The praise is sung of those who performed good actions when they existed. Such praise only lasts for a temporary period, because you children know that destruction is standing ahead. Those who came at the beginning receive the maximum praise. On the path of devotion, it is the worship of Shiv Baba that begins first. Because of His being here now, He is later praised and worshipped on the path of devotion. There is no bhakti in the golden age. They don't even know what existed before, or that the silver age comes after the golden age. You have to use your intellect in this. The path of devotion begins with the copper age. The intellectual children who have memorized knowledge can understand it very clearly. However, they are all *parrots*. Some of them are able to memorize this knowledge very well, whereas others do not understand anything. They are like pigeons. A parrot can be taught to *repeat* something. Pigeons cannot learn anything. There are pigeons at Amarnath. Pigeons simply carry messages. A parrot *repeats* whatever it hears. Pigeons are unable to *repeat* anything. Here too, those who are unable to *repeat* what they have heard are called pigeons. According to the present time, there are *human* parrots as well as *human* pigeons. The Father is Rup-Basant. Baba has explained that He doesn't have a large form. If anyone asks what Shiv Baba's form is, you should explain that Shiv Baba's form is the same as the form of a soul. As the Father, so His children. Souls are not smaller or larger than the Father. He is the Supreme Father, the Supreme Soul. He is the One who explains to us. His name is the Innocent Lord. He is the very Innocent Lord. He has no desires for Himself, not for even a shell. You children have the faith that the Supreme Father, the Supreme Soul, has explained to us through this body. A soul cannot speak without *organs*. Baba Himself sits here and explains. People even say: God comes. He also has Nandigan. They have shown a bull, but that couldn't be an animal. It is not that He would jump onto a bull. They speak of Bhagirath, the lucky chariot. However, no one knows how the Purifier comes. He must have surely come to transform hell into heaven; this is why He is praised. It is Shiv Baba who is worshipped first. In fact, the *number one* and true praise belongs to Him. Now they even praise cats and dogs and everything else. They create a Nandigan; they go around with a bull. Shiv Baba now comes in this Nandigan and gives you knowledge. He is giving you the milk of knowledge. His praise is great. God is the Innocent Lord, the One who fills everyone's apron. They do not say in front of Shiva: "Fill our apron", because they understand that He is incorporeal. They take their apron in front of Shankar for him to fill it. They do not go to Vishnu or Brahma, they go to Shankar because they have combined Shiva with Shankar. They think that Shiva is a form of Shankar. Those who worship don't know the *occupation* of the ones they worship, because even the first ones who become worshippers do not know. This is known as becoming worthy-of-worship deities and then becoming worshippers. You now understand that we were worthy-of-worship deities and that we are the ones who then became worshippers. Shiva is the Resident of the supreme region but He is shown in the

temples. Brahma, Vishnu and Shankar, the residents of the subtle region, also have a *part*, because they definitely do come. Shiva also has to come, but Shankar has no need to come here. They even name streets “Trimurti Marg”. They also make *stamps* of the Trimurti but they show a lion in that. Underneath, they have written: Victory for Truth. This is accurate. However, they do not show any name or trace of Shiva. “Victory for Truth” should not be written under an animal. Only the one Father is the Truth, the One who relates the true story and makes us victorious. He explains everything very clearly. You are becoming *master knowledge-full*. If all the murlis were kept from the time you started hearing the *knowledge*, they would fill a whole building. You must have used so much paper and you will have to use a great deal more. The murlis will definitely go to the children. Many *copies* will be made. The tree continues to grow. You children understand that many storms of Maya will come. Keep a bead in your mouth and Maya will not be able to do anything. It is very easy to remember Baba. I am a soul; I, the soul, say: My original religion is peace. We are all foreigners who come to this land of Maya. There is a song: O Resident of the faraway land! All souls are residents of the faraway land. You have come to know that you are now definitely in a foreign land. You come from a very faraway land, which is called the incorporeal world. There are many people in the world. You understand that you are all foreigners. Devotees on the path of devotion remember God. Devotees want God to come. What will He do when He does come? You children understand that Baba comes from the supreme abode. He says: I have to transform the impure iron-aged world into the pure world of heaven. It is not a human being who is teaching you. A human being can neither bring salvation to himself nor can he grant salvation to others. The play is now coming to an end. At the end all the *actors* have to be present. This is also mentioned in the Gita. However, instead of Shiv Baba, they have written “God Krishna’s speaks.” Krishna is the *first prince*. People think that it was he who taught Raja Yoga. However, you now understand that it is the Innocent Lord who teaches Raja Yoga and that He has come. They have put Krishna’s name in the Gita. The *knowledge-full* Father is called the Innocent Lord. People have made allegations against Krishna. In fact, they are not made against Krishna but against the Father. Previously, no allegations were made against Dada. It was only after the Father came that allegations were made. Whilst he was moving along, the Traveller entered him, and since then, just look how many allegations have been made! All of that dancing and games etc. are the games of that One. He is the One who entertains the children. You children understand that you have found Baba and that you are filling your aprons with jewels. Knowledge of the scriptures cannot be called jewels. These jewels are of knowledge. Each jewel is worth hundreds of thousands of rupees. At this time, all human beings continue to throw stones at one another and have thus become ones with a stone intellect. The Father comes and changes your stone intellect into a divine intellect. He transforms kabristan (the graveyard) into Paristhan (the land of angels). Death repeatedly comes here and buries people in the graveyard. This does not happen there. Just as a snake sheds its old skin and takes a new one, in the same way, souls shed their old body and take a new one. Baba gives this example here; sannyasis then use it for their own purpose. They believe that a bubble merges with the ocean. Some say that a light merges with the light. There are many opinions. You now receive one direction to follow. Baba says: You have been calling out to Me for birth after birth, but I only come once. You called out a great deal, saying: I am Your slave! The Father comes and frees you from slavery. You became Maya’s slaves. The Father comes and *liberates* you from that. You know that you have done a great deal of bhakti. The Father has now come to give you the fruit of your bhakti. The *part* of devotion is now over. There is knowledge, devotion and then disinterest. There are two types of disinterest. The disinterest the sannyasis have is to leave their home and family. The disinterest you have is for the entire world. You children know that all of this is going to be burnt away; nothing will remain. The wealth of some will remain buried, and at that time robbers come to loot. When an *aeroplane* crashes or there is a fire, the looters go there. Those who live around there also *loot* it. They have enough *time* before the *police* arrive. Destruction will definitely take place. The world is so big. You understand that America, etc. still has the *pomp* of happiness because the Christians came later on. Their *part* of happiness exists now. They have so much courage. They travel to the moon and the *stars*. They do not go towards the sun, because they know that it will burn them. They try to go to the moon and the *stars* to acquire land. Because they have heard the expressions “sun dynasty” and “moon dynasty” they think that

perhaps there is a world there. The Japanese call themselves those who belong to the sun dynasty. Some call themselves one thing and others call themselves something else. You now understand that Bharat was definitely the sun dynasty and the moon dynasty. There can be no land more elevated than this one was. This *drama* is predestined. There is no question of changing anything in this. This is something that has to be understood. When you children sit in silence, you should always sit in the awareness of your original religion. You have to remember the Father. You do not have to go to a forest for peace. You can explain to whoever comes: Peace is the necklace around your neck, so where are you searching? The soul says: My original religion is peace. Then, when I enter a body here, I *talk*. A play cannot be enacted in *silence*. Previously, *bioscopes* (films) used to be silent. Everything in the subtle region is also *movie*, no sound emerges. At that time, whatever they (trance messengers) understood a cycle ago, they come and relate that. It is not a new thing. This whole *drama* makes us dance through eighty-four births. This *drama* is eternal. Everyone adopts a body to play their own *parts*. Sweetest children, Shiv Baba is saying this. He speaks to you souls and says: Remember Me alone. This Brahma doesn't say: Remember me alone. These are such deep matters! This one says: I also have to remember that One. I am the Brahmaputra River. A meeting takes place between the Brahmaputra River and the ocean. There is no meeting between the Saraswati River and the ocean. Only one meeting takes place. A huge mela takes place in Calcutta at the confluence of the Brahmaputra River and the ocean. There is one Brahmaputra and the meeting only takes place once. This meeting also takes place here. If there were no Ocean, it would not be called a mela. Wherever Mama goes, a meeting of the rivers takes place. This meeting takes place between the Ocean and the Brahmaputra River. You can understand this for yourselves. If you are able to churn the ocean of knowledge, then just think about how this Ocean is living and how that one is non-living. All the rivers have emerged from the Ocean. This is the auspicious meeting. Baba explains again and again: Remember Me alone. You children also tell others: Remember the Father. You cannot say: Children, remember me alone. Baba can say through this one: Children, remember Me alone. You are sitting here in person. You say: Shiv Baba says: Remember Me. Tell everyone: Remember the Father and your final thoughts will lead you to your destination. Death has to come to everyone. Just look what is happening now. America etc. is so huge. This Bombay etc. will not remain afterwards. Very few will remain. There are now millions to govern. There, there will be very few in the beginning. Later, others will continue to come. It has been explained to the children that Maya is very powerful. She will prevent you from having remembrance, and will continue to create obstacles. She will turn your face away from Baba. However, you have to make full effort and become a strong Mahavir. You should have such yoga that Maya can never shake you. Achcha.

To the sweetest, beloved, long-lost and now-found children, love, remembrance and good morning from the Mother, the Father, BapDada. The spiritual Father says namaste to the spiritual children.

#### Essence for dharna:

1. Stabilize yourself in your original religion of peace. In order to be saved from Maya, keep a bead in your mouth.
2. Have unlimited disinterest in the old world. Before destruction, use everything you have in a worthwhile way.

**Blessing:** May you be an embodiment of the essence and experience stability through the powers to merge and to pack up.

At present, there is great expansion of the body, bodily relations and physical objects. In order to bring all the expansion into its essence, you need the powers to merge and to pack up. Merge all the expansion into the one Point. I am a point, the Father is the Point and the whole world is merged in the one Point, one Father. To become the form of a point, that is, to become the essence, means to become stable. Through the practice of stability, your intellect is able to stabilize wherever you want, in whichever stage you want within a *second*.

**Slogan:** Those who constantly maintain their stage of spirituality are spiritual roses.

\*\*\* O M S H A N T I \*\*\*